APR 0 5 '10

SURFACE TRANSPORTATION BOARD

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588



March 31, 2010

Chief. Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: **Memorandum of Lease Agreement**

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated February 15, 2010, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

First Union Rail Corporation

One O'Hare Centre

6250 N. River Road, Suite 5000

Rosemont, IL 60018

Baker Hughes Oilfield Operations, Inc. Lessee:

> 2001 Rankin Rd Houston, TX 77073

A description of the railroad equipment covered by the enclosed document is for four (4) 5150 cu. ft. capacity covered hopper cars; having FURX and NAHX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41,00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosure

(BAHU004)

ASSGN, NO.: BAHU004

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12-35 PM

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD.

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of <u>Future</u>, <u>2010</u>, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Baker Hughes Oilfield Operations, Inc. ("Lessee"), a California corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated as of February 15, 2010, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 1 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of October 1, 2009, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

under seal by their respective officers duly authorized	orized as of the date and year first above written.
	LESSOR:
ATTEST:	FIRST UNION RAIL CORPORATION By: RICHABIT VICE PRESIDENT TOTAL TOTA
By: Susan Grokulsky	Title:
Name: SUSAN GROKULSKY ASSISTANT DIRECTOR Title: OF DOCUMENTATION	Executed on this 15 day of February 2010
[CORPORATE SEAL]	
certify that <u>RICHAICD</u> <u>F. SEYIII</u> acknowledged his/her due execution of the fore. WITNESS my hand and official stamp My Commission Expires: 6-2012	or seal, this 5 day of Seleray, 2010.
(Notary Public)	OFFICIAL SEAL GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-5-2012

	LESSEE:
ATTEST:	By: Roderick A. Larson
Ву:	Title: V.P. Operations
Name:	•
Title:	Executed on this day of,
[CORPORATE SEAL]	
STATE OF Texas	
COUNTY OF Harris	
certify that Roderick A. Larson acknowledged his/her due execution of the	, a Notary Public of the County and State aforesaid, personally appeared before me this day and foregoing Memorandum of Lease.
WITNESS my hand and official sta	mp or seal, this 09 day of February, 2010.
Commission Expires:	Robert A. Mayer Notary Public
07-62-2012	yaacaaaaaaa
(Notary Public)	ACOMS A. MAYER My Commission Explose July 2, 2012

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Four (4)

DESCRIPTION OF CARS: 5150 cu. ft. capacity covered hopper pressure differential cars,

263,000 lbs GRL (Car Type: C614).

CAR NUMBERS:

FURX 894075 FURX 894078 NAHX 551185* NAHX 551893*

*NAHX 551185 to be remarked to FURX 894076 *NAHX 551893 to be remarked to FURX 894351